



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

PARKS AND RECREATION COMMISSION

REGULAR MEETING

JANUARY 21, 2003

Morgan Hill Civic Center
Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408) 779-7271

Chair
Vice-Chair
Commission Member
Commission Member
Commission Member
Commission Member
Commission Member

Craig C. van Keulen
Mark Frederick
Laura Hagiperos
Daniel Kenney
Marilyn Librers
Rick Page
Wes Rolley

School Board Liaison
City Council Liaison

Amina Khemici
Hedy Chang

Liaison

Senior Advisory
Bicycle Advisory
CPRS
Parks // Public Arts
Recreation
Endowment
Youth Advisory//Public Arts

7:30 p.m.

CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA. The Morgan Hill Parks and Recreation Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Commission Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **three minutes**. We appreciate your cooperation.

REPORTS

A. PARKS REPORT

Deputy Director of Public Works Struve

Paradise Park - Update: Follow-up Community Meeting held on 1-8-03
Galvan park - Silicon Valley Baseball request to provide additional improvement donations
Parks Budget
Indoor Community Recreation Center Update

B. RECREATION & COMMUNITY SERVICES REPORT

Recreation Staff

Community and Cultural Center Update
Playhouse Grand Opening - January 31, 2003
Budget Update: RDA Projects Workshop on January 29 at 7p.m.
Budget Workshop on February 5

C. California Park and Recreation Commissioners and Board Report Commissioner Hagiperos

BUSINESS

1. APPOINTMENTS TO THE SENIOR ADVISORY COMMITTEE AND BICYCLE AND TRAILS ADVISORY COMMITTEE

Recommended Action: Appoint two applicants to the BTAC and one applicant to the Senior Advisory Committee.

2. AQUATICS COMPLEX UPDATE

Recommended Action: Receive report to be presented to the Redevelopment Agency on January 22; Provide comments for Agency consideration.

3. SCHOLARSHIP FUND-RAISING

Recommended Action: Discuss with Commission the interest in providing a fund-raising activity for recreation scholarships.

4. APPROVAL OF MEETING MINUTES OF NOVEMBER 19, 2002.

Recommended Action: approve minutes as presented.

FUTURE COMMISSION ITEMS

BMX/Skate Park Design and Fund-raising
Schedule joint workshops with committees
Community Park Master Plan
Friends of PRC endowments - tabled
Sub-Committee on a City Public Art Policy and Process: Members Rolley and Kenney
Summer class analysis report

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS _____

ADJOURNMENT Regular Parks and Recreation Commission Meeting on February 18, 2002.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.